

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): DANIEL F. BALDWIN, ET AL.

Docket No.

70257/40535-RE-C

Serial No.

10/082,004

Filing Date

FEBRUARY 22, 2002

Examiner

NOT YET KNOWN

Group Art Unit

1764

Invention: **SUPERMICROCELLULAR FOAMED MATERIALS**

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TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	21 -	20 =	1	x \$18.00	\$18.00
INDEP. CLAIMS	2 -	3 =	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$18.00

No additional fee is required for amendment.

Please charge Deposit Account No. in the amount of  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$18.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 04-1105  
A duplicate copy of this sheet is enclosed.

Any additional filing fees required under 37 C.F.R. 1.16.

Any patent application processing fees under 37 CFR 1.17.



Signature

Dated: JULY 10, 2002

RICHARD J. ROOS, ESQ.

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PATENT TRADEMARK OFFICE

CC:

I certify that this document and fee is being deposited on 10/02/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Attorney Docket No.: 70257/40535-RE-C

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

**APPLICANTS:** Daniel F. Baldwin, et al.

**U.S.S.N.:** 10/082,004

**GROUP ART UNIT:** 1764

**FILED:** February 22, 2002

**EXAMINER:** Not Yet Known

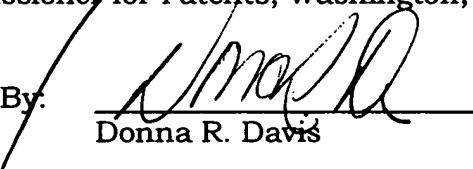
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**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on July 10, 2002.

By:

  
Donna R. Davis

\*\*\*\*\*  
Commissioner for Patents  
Washington, D.C. 20231

\*\*\*\*\*  
**PRELIMINARY AMENDMENT**

Dear Sir:

Please enter the following amendments in connection with the above-referenced application, and prior to examination thereof.

**In the Claims**

Please cancel claim 1.

Please insert the following new claims: